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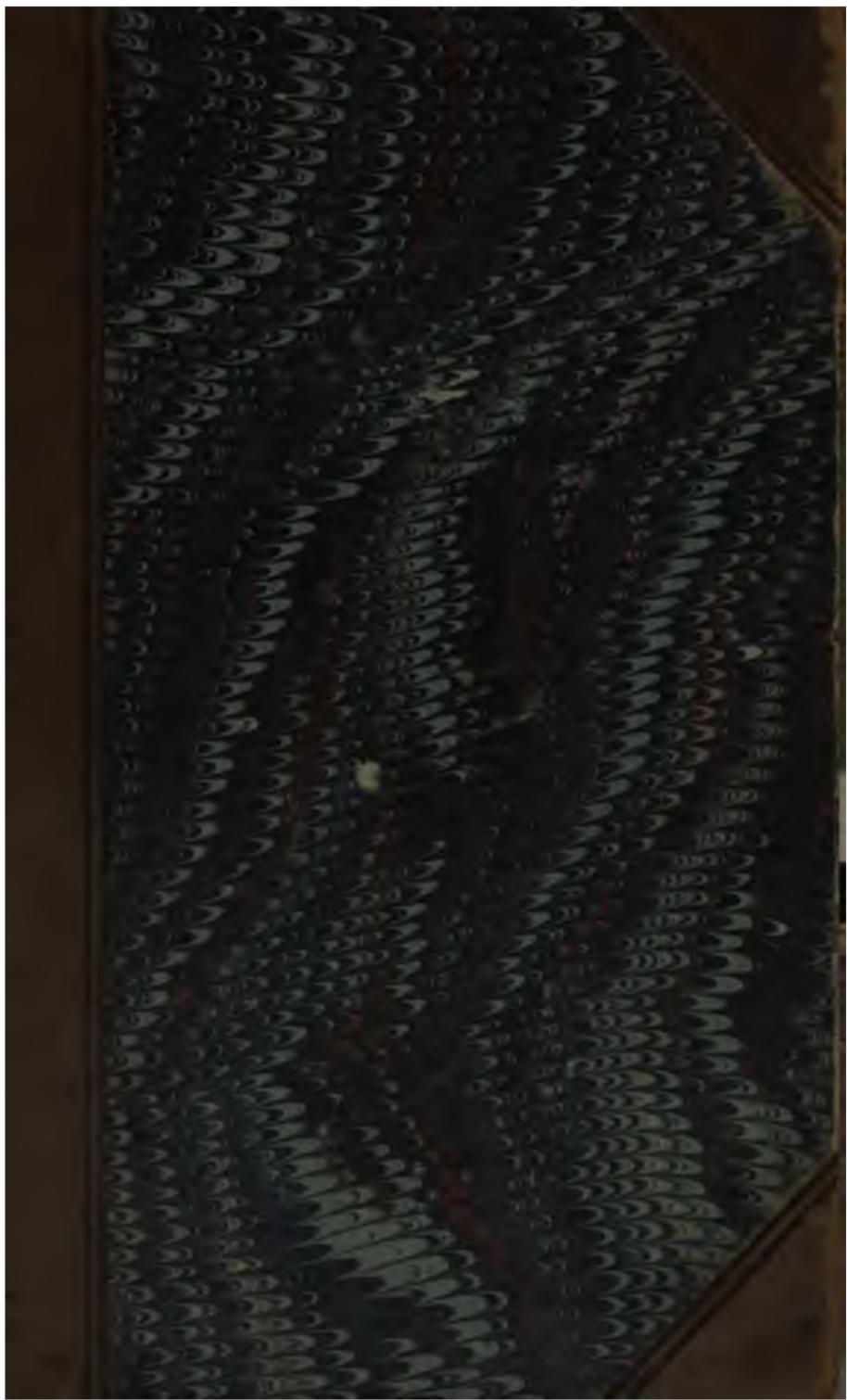
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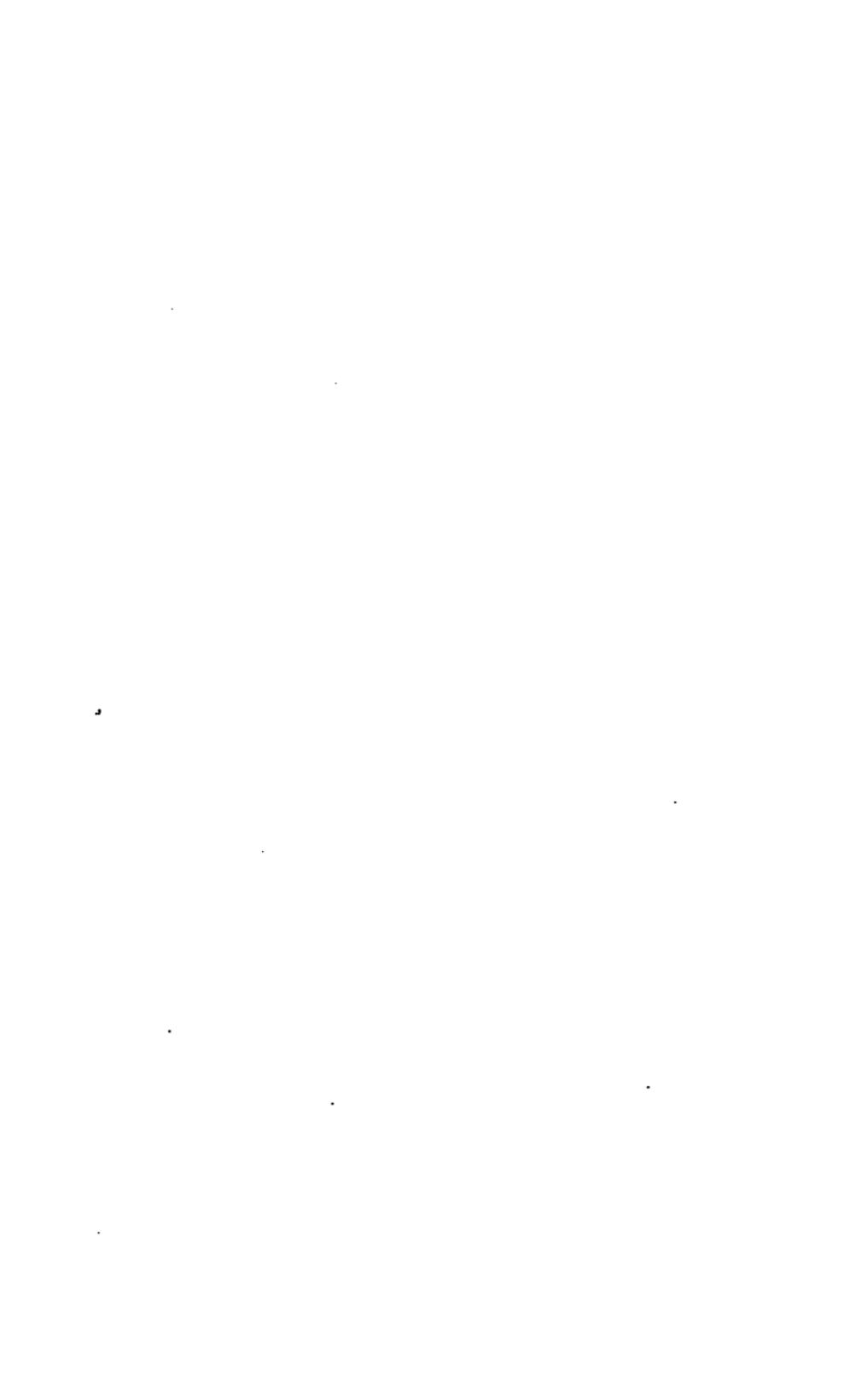
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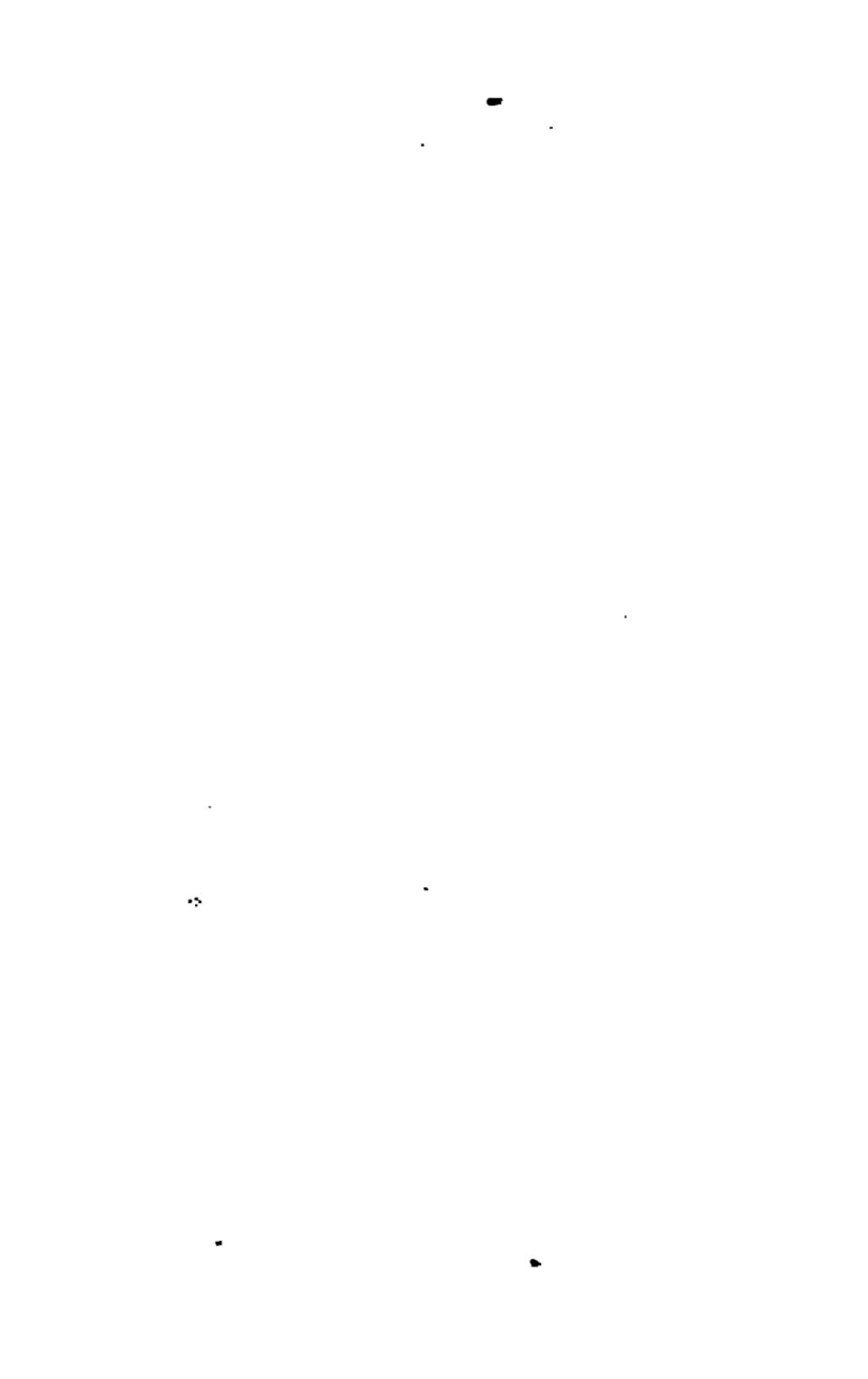
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**OXFORD PRIZE POEMS.**

**S. Collingwood, Printer, Oxford.**

# **OXFORD PRIZE POEMS:**

**BEING**

**A COLLECTION**

**OF SUCH**

**ENGLISH POEMS**

**AS HAVE**

**AT VARIOUS TIMES OBTAINED PRIZES**

**IN THE**

**UNIVERSITY OF OXFORD.**



**OXFORD:**

**PRINTED FOR J. PARKER ;  
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## **ADVERTISEMENT.**

**T**HE following Poems were written in consequence of Prizes proposed to the Undergraduates of the University, for the best Compositions on their respective Subjects: the first three were given by the Chancellor of the University; the remainder by individuals, whose names have not been made public.

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THE  
CONQUEST OF QUEBEC:  
A PRIZE POEM,

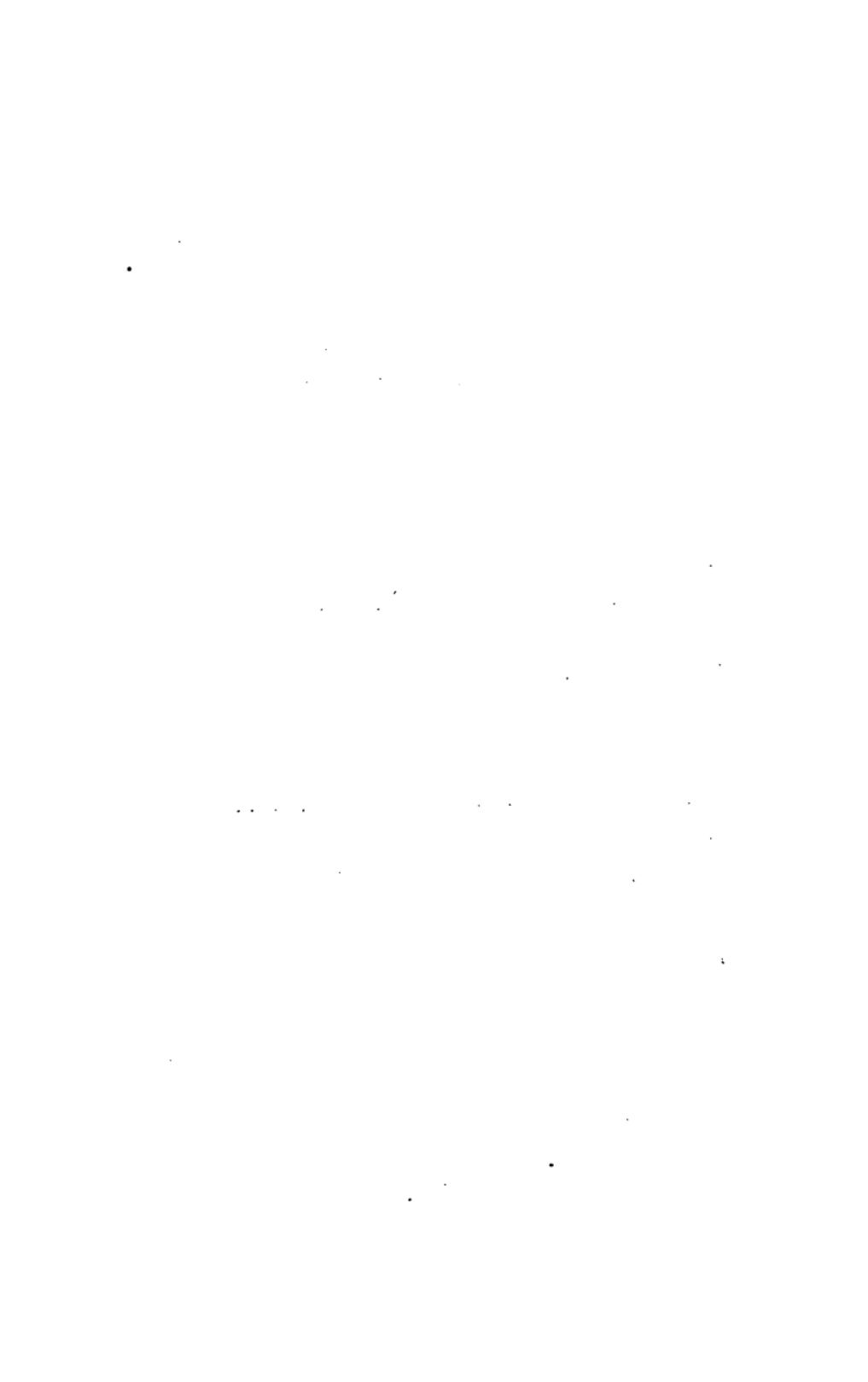
RECITED

IN THE THEATRE, OXFORD,

IN THE YEAR MDCCCLXVIII.

---

Ἐπίσταθε γὰρ δέντε οὐς πλῆθός ἐστιν, οὐς ισχὺς ἡ ἡ τῷ πολι-  
μῷ τὸς νίναι ποιεῖται· ἀλλ' ἀπότιμοι ἃν σὺν τοῖς Θεοῖς ταῦτα ψυχαῖς  
ἰρρωμενίστηροι ἁπάντα τὰ πολεμίνες. *Xenoph.* *Cyrus Exped.* lib. iii.



THE  
CONQUEST OF QUEBEC.

---

FAREWELL ye Naiads who your tresses lave  
Where Ifis rolls her unpolluted wave :  
Far off to regions unexplor'd I fly,  
To savage nations and a frozen sky ;  
Where the Laurentian stream his copious stores  
In whitening torrents to th' Atlantic pours ;  
Where never echo his steep banks along  
I Heard the sweet accents of a Muse's song ;  
But shouts of barb'rous dissonance resound,  
And blood of warriors bathes the reeking ground.  
Long time the bashful Muse, content to stray  
Where lift'ning swains approv'd her simple lay,

4 THE CONQUEST OF QUEBEC.

By art untutor'd, and unknown to fame,  
Had learnt to warble only Delia's name ;  
Nor from her silent caves and grottos led  
Had dar'd the crimson fields of war to tread :  
New ardors now her throbbing breast invade ;  
For themes untried she quits the chequer'd shade ;  
Fierce transport bears her o'er th' embattled plain,  
And softer pleasures call her back in vain.  
So, from the toils of martial service freed,  
Thro' flow'ry meadows roves the warrior steed ;  
Now plunges in the river's crystal tide,  
To flake his thirst, or cool his glowing side ;  
Now on soft herbage rolls in wanton play,  
And lengthens out with ease th' inglorious day :  
But when the trumpet's piercing clangor sounds,  
He leaps indignant o'er opposing mounds,  
Untasted leaves the gusting rill behind,  
And flies to fame impetuous as the wind.

## THE CONQUEST OF QUEBEC. 5

Where on a cliff QUEBEC's high tow'rs arise,  
Braving with warlike shew the neighb'ring skies,  
WOLFE all the various arts of combat tried,  
And pour'd his thunders on its rocky side :  
But though unshaken stand the solid walls,  
While ceaseless the resounding tempest falls,  
Victorious hopes his dauntless breast inspire,  
Nor danger can appal, nor labour tire ;  
Armies from him receive the gen'rous rage,  
And with new strength increasing toils engage ;  
Where through the ranks he turns his glowing eyes,  
Again th' expiring flames of battle rise.

Ere the still evening's dusky shades prevail'd,  
Far up the stream the crowded vessels sail'd ;  
There the bold Chief unfolds his mighty plan,  
And martial fury spreads from man to man ;  
Till on her fable pinions night descends,  
And round the bands her friendly veil extends :

6 THE CONQUEST OF QUEBEC.

Then, swiftly borne by the retreating tide,  
Unseen and silent o'er the waves they glide ;  
And winding cautious near the hostile shore,  
Its treach'rous shoals and op'ning creeks explore ;  
Till safely the appointed strand they reach,  
And spring tumultuous on the flipp'ry beach.

Where rising hills the western tow'rs inclose,  
And weak of fabric the low bulwark rose ;  
Where France had trusted no advent'rous foe  
Could gain the mountain lab'ring from below ;  
Planting his feet against its sleepy side,  
Foremost press'd Valour on with daring stride ;  
Sage Conduct, Resolution void of fear,  
And Perseverance clos'd th' unshaken rear.  
  
Arduous they climb ; and where the dubious way  
Perplex'd with brakes and twisting branches lay,  
Through pathless wilds and unfrequented shades  
Eager though slow advance the bold brigades ;

## THE CONQUEST OF QUEBEC. 7

With ceaseless toil its craggy side ascend,  
And their thick phalanx o'er the plain extend.

Soon from th' Atlantic rose the golden day,  
Dispell'd the gloom, and roll'd the mists away ;  
To rising winds the red-cross banners stream,  
And the bright arms of thronging cohorts gleam.

The sons of Gaul, with horror in their eye,  
Through scatter'd fogs the sudden lustre spy ;  
These from their posts in wild confusion start ;  
These haste the fatal tidings to impart ;

The savage bands awake their deathful yell,  
And the loud shout with hideous discord swell.

Yet, ere the legions to close combat ran,  
Some chosen warriors press'd before the van ;  
Where treach'rrous shrubs protect the secret stand,  
In dreadful ambush lurk th' infidious band ;

No vulgar deaths attend their fatal aim,  
But warrior chiefs, the fav'rite sons of fame.

## 8 THE CONQUEST OF QUEBEC.

WOLFE in the front of danger led the way,  
And with stern pleasure view'd the close array :  
On him their eyes the latent warriors bend,  
And leaden deaths in hissing shov'rs descend ;  
His manly arm receives the grisly wound,  
And the red current streams upon the ground :  
Yet from his troops the prudent Chief conceal'd  
The gushing tide, and strode along the field.  
At length the battle, front to front oppos'd,  
In deeds of death and furious onset clos'd :  
Now echoing peals of mortal thunder roar,  
And pitchy volumes cloud the combat o'er ;  
Now bursting flames the waste of war display,  
And for a while recall the gleam of day.  
So when thick flashes of the northern light  
With streamy sparkles gild the face of night,  
Sudden the blazing coruscations fly,  
Rise the bright hills, and meet th' astonish'd eye ;

## THE CONQUEST OF QUEBEC. 9

Sudden the momentary prospects fade,  
And earth lies buried in surrounding shade.

Mean time fair Vict'ry o'er the crimson plains  
Hov'ring, her scale in equal poise sustains.  
Soon as to Albion's sons the goddes's flew,  
The Gauls retire, the victor troops pursue ;  
In black despair recoils the fainting band,  
Sunk is each heart, and weaken'd ev'ry hand.  
But while the British Chief his troops led on  
To pluck those laurels which their arms had won,  
Some winged fate his mighty bosom tore,  
And low to earth the gallant Warrior bore.  
His friends with pity mark his parting breath,  
And pause suspended from the work of death.  
No more the vanquish'd in their scatter'd rear  
His well known voice, inspiring terrors, hear :  
Elate with joy the bleeding Chief they view,  
And the long labours of the day renew.

10 THE CONQUEST OF QUEBEC.

Now their defeated hopes the Britons mourn,  
And from their grasp the wreath of conquest torn ;  
Till through the breaking squadrons Townshend flie  
Revenge and fury sparkling in his eyes ;  
Fierce over slaughter'd heroes tow'rs along,  
Collects the war, and fires the yielding throng.

Meanwhile their Chief his sad associates laid  
Beneath the covert of a neighb'ring shade ;  
Thence, as the sanguine torrent ebb'd away,  
He strove the scene of tumult to survey ;  
Rous'd by the martial thunder of the field,  
By fits his dim expiring eyes unseal'd ;  
Then, flick'ning at the piercing blaze of light,  
Turn'd from the ranks of war his aching sight :  
Yet, fondly anxious for his country's fame,  
Long as the vital spirit feeds its flame,  
Oft he requires of each attending friend  
O'er the wide plain their careful view to send,

## THE CONQUEST OF QUEBEC. . . 11

And mark if Gaul the conquering bands repell'd,  
Or yet their flight the broken legions held.

"Sweet peace be thine," replied the warrior train,

"In this sad hour, and soften ev'ry pain;

"For lo ! thy Townshend at his people's head

"Urges the rout, and conquers in thy stead,

"Refistless bids the tide of slaughter flow,

"Scatters their ranks, and lays their heroes low."

To whom the Chief ; "I die, since this is giv'n,

"Content, and ask no other boon of heav'n."

He could no more ; th' unfinish'd accents hung

In sounds imperfect on his fal'ring tongue ;

His mighty spirit fled, and mix'd with wind ;

Yet virtue left a conscious smile behind.

Nor longer now the bloody slaughter rag'd

With distant thunders ; man with man engag'd :

Those who from Caledonian hills descend,

Where tow'ring cliffs their rugged arms extend,

## 12 THE CONQUEST OF QUEBEC.

(Stern sons of havoc, practis'd to obey  
The various calls of ev'ry dreadful day ;  
Now in close order and collected might  
To wait the tumult of advancing fight ;  
Now fearless the divided lines expand,  
Ravage at large, and mingle hand to hand !)  
With piercing cries the hostile files invade,  
And shake aloft in air the massy blade :  
Where'er their falchions heap the slaughter round,  
Crowds roll'd on crowds besrew the loaded ground ;  
While rushing to the front with equal speed,  
Their brave companions of the war succeed.

With desp'rate anguish torn and glowing shame,  
That ill successes blast his ancient fame,  
Moncalm, in vain exerting ev'ry art,  
Performs a leader's and a warrior's part :  
But now no more his keen reproach controuls  
The coward terrors that unman their souls ;

No sense of glory fires the vet'ran's breast,  
With horror chill'd, and heav'n-bred awe deprest.  
As, where his squadrons urg'd their course along,  
Raging he travers'd the disorder'd throng,  
Some British falchion sped the deathful wound,  
And hew'd th' indignant chieftain to the ground ;  
Wedg'd in the rout the gasping hero lay,  
And with faint murmur sigh'd his soul away.

To swifter flight the Gallic legions yield,  
And trembling quit the long contested field ;  
Part hasten to the stream whose waves contain  
Th' extensive limits of the fatal plain ;  
Part to the bulwarks, from whose lofty height  
Their friends desponding view th' unequal fight.

Soon as the morrow's sun with genial ray  
To the bleak climate gave returning day,  
The victor's mercy Gallia's sons implore,  
And trust the fickle chance of war no more ;

14 THE CONQUEST OF QUEBEC.

Their ample gates unfold ; along the strand  
In silent sorrow moves the vanquish'd band ;  
While, flush'd with triumph, and of conquest vain,  
Pours tow'rds the captive walls the British train.

Thus from their toil the glorious heroes rest,  
And peaceful rapture swells in ev'ry breast ;  
Save that as oft the glowing tale they tell  
Of such as bravely fought, or greatly fell,  
WOLFE's early fate their penfive mind employs,  
And manly sorrows check their rising joys.

Illustrious shade ! if artless hands like mine  
Could for an hero's urn the chaplet twine,  
The Muse for thee should cull each op'ning bloom,  
And with unfading garlands deck thy tomb :  
For oh ! what youth, whose rev'rent feet are led  
To those sad mansions of the mighty dead,  
Where martial trophies in rich sculpture show  
The sacred ashes that repose below,

But, kindling at the view, for glory burns,  
As on thy name his sparkling eyes he turns ?  
Ages to come shall thy great story hear,  
And pay the pious tribute of a tear ;  
Thy wond'rous deeds shall vet'ran fires recite,  
Thy prudence in debate, thy toils in fight ;  
And ev'ry warrior to the tale reply,  
“ Be mine like him to conquer, and to die.”

MIDDLETON HOWARD,  
WADHAM COLLEGE.



THE  
LOVE OF OUR COUNTRY,  
A PRIZE POEM,

RECITED

IN THE THEATRE, OXFORD,

IN THE YEAR MDCCCLXXI.

---

*Eis siard̄ ἀριστ̄ος, ἀμύνεθαι περὶ ταπεινούς.* Hom.

Who fights his Country's battle,  
Does in his bosom feel a golden omen  
Of victory.



THE  
LOVE OF OUR COUNTRY.

---

YE souls illustrious, who in days of yore  
With peerless might the British target bore ;  
Who, clad in wolf-skin, from the scythed car  
Frown'd on the iron brow of mailed war ;  
Who dar'd your rudely-painted limbs oppose  
To Chalybéan steel and Roman foes :  
And ye of later age, though not less fame,  
In tilt and tournament, the princely game  
Of Arthur's barons, wont, by hardiest sport,  
To claim the fairest guerdon of the court ;  
Say, holy Shades, did e'er your gen'rous blood  
Roll through your faithful sons in nobler flood,

20 THE LOVE OF OUR COUNTRY.

Than late, when George bade gird on ev'ry thigh  
The myrtle-braided sword of Liberty ?  
Say, when the high-born Druid's magic strain  
Rous'd, on old Mona's top, a female train \*  
To madness, and with more than mortal rage  
Bade them, like furies, in the fight engage ;  
Frantic when each unbound her bristling hair,  
And shook a flaming torch, and yell'd in wild despair  
Or when, in Cressy's plain, the fable might  
Of Edward dar'd four monarchs to the fight ;  
Say, holy Shades, did patriotic heat  
In your big hearts with quicker transport beat  
Than in your Sons, when forth like storms they pour'd  
In Freedom's cause, the fury of the sword ;  
Who rul'd the main, or gallant armies led,  
With Hawke who conquer'd, or with Wolfe who  
bled ?

\* Vide 'Aeneasis miles.'

## THE LOVE OF OUR COUNTRY. 21

Poor is his triumph, and disgrac'd his name,  
Who draws the sword for empire, wealth, or fame :  
For him though wealth be blown on ev'ry wind,  
Though Fame announce him mightiest of mankind,  
Though twice ten nations crouch beneath his blade,  
Virtue disowns him, and his glories fade :  
For him no pray'rs are pour'd, no paeans fung,  
No blessings chaunted from a nation's tongue :  
Blood marks the path to his untimely bier ;  
The curse of widows, and the orphan's tear,  
Cry to high Heav'n for vengeance on his crimes :  
The pious Muse, who, to succeeding times,  
Unknowing flattery, and unknown to kings,  
Fair Virtue only and her votaries sings,  
Shall shew the *Monster* in his hideous form,  
And mark him as an earthquake, or a storm.  
  
Not so the patriot Chief, who dar'd withstand  
The base invader of his native land ;

## 22 THE LOVE OF OUR COUNTRY.

Who made her weal his noblest, only end ;  
Rul'd, but to serve her ; fought, but to defend ;  
" Her voice in council, and in war her sword ;  
" Lov'd as her father, as her God ador'd ;"  
Who, firmly virtuous, and severely brave,  
Sunk with the freedom that he could not fave !  
On worth like his the Muse delights to wait,  
Reveres alike in triumph or defeat ;  
Crowns with true glory, and with spotless fame,  
And honours PAOLI's more than Cæsar's name.

Here let the Muse withdraw the blood-stain'd veil,  
And shew the boldest son of public zeal :  
Lo ! SYDNEY, pleading o'er the block ! his mien,  
His voice, his hand, unshaken, clear, serene :  
Yet no harangue, proudly declaim'd aloud,  
To gain the plaudit of a wayward crowd ;  
No specious vaunt death's terrors to defy,  
Still death delaying, as afraid to die ;

THE LOVE OF OUR COUNTRY. 23

But sternly silent down he bow'd, and prov'd  
A calm, firm martyr to the cause he lov'd.  
Unconquer'd patriot ! form'd by ancient lore  
The love of ancient freedom to restore ;  
Who nobly acted what he boldly thought,  
And seal'd, by death, the lesson that he taught,

Dear is the tie, that links the anxious sire  
To the fond babe that prattles round his fire ;  
Dear is the love, that prompts the grateful youth  
His fire's fond cares and drooping age to sooth :  
Dear is the brother, sister, husband, wife ;  
Dear all the charities of social life :  
Nor wants firm friendship holy wreaths to bind  
In mutual sympathy the faithful mind :  
But not th' endearing springs that fondly move  
To filial duty, or parental love ;  
Not all the ties that kindred bosoms bind,  
Nor all in friendship's holy wreaths entwin'd,

## 24 THE LOVE OF OUR COUNTRY

Are half so dear, so potent to controul  
The gen'rous workings of the patriot soul,  
As is that holy voice, that cancels all  
These ties, that bids him for his country fall.

Nor yet doth Glory, though her port be bold,  
Her aspect radiant, and her tresses gold,  
Guide through the walks of death alone her car,  
Attendant only on the din of war ;  
She ne'er despairs the gentle vale of Peace,  
Or olive shades of philosophic ease,  
Where heay'n-taught minds to woo the Muse resor  
Create in colours, or in sounds transport ;  
Where youths court science, or where sages teach  
Where statesmen plan, where mitred fathers preach  
More pleas'd on Isis' silent marge to roam,  
Than bear in pomp the spoil of battles home.

To read, with Newton's ken, the starry sky,  
And God the same in all his orbs descry ;

To lead forth Merit from her humble shade,  
Extend to rising Arts a patron's aid ;  
Build the nice structure of the gen'rous Law,  
That holds the freeborn soul in willing awe ;  
To swell the sail of Trade, the barren plain  
To bid with fruitage blush, and wave with grain ;  
O'er pale Misfortune drop, with anxious sigh,  
Pity's mild balm, and wipe Affliction's eye ;  
These, these are deeds Britannia must approve,  
Must nurse their growth with all a parent's love ;  
These are the deeds that public Virtue owns,  
And, just to public virtue, Glory crowns.

CHRISTOPHER BUTSON,

NEW COLLEGE.



BENEFICIAL EFFECTS  
OF  
INOCULATION,  
A PRIZE POEM,

RECITED

IN THE THEATRE, OXFORD,

IN THE YEAR MDCCCLXXII.

---

— quibus hunc lenire dolorem  
Poffis, et magnam Morbi deponere partem.



BENEFICIAL EFFECTS  
OF  
INOCULATION;

---

LONG had bewail'd Arabia's hapless swains  
Their groves deserted, and uncultur'd plains :  
Those happy plains where Nature ever gay  
Proclaim'd the presence of perpetual May,  
Where, in her choicest treasures bright array'd,  
Luxuriant Nature ev'ry charin display'd,  
With giant strides a ghastly Plague's o'erspread,  
And breath'd destruction on each fated head ;  
His motley front uprear'd the deadly Pest,

\* Small Pox.

And shook with savage pride his purpled crest :  
The scorching fands of Afric gave him birth,

Thence sprang the Fiend, and scourg'd th' affl'd  
earth :

Fiend fierce as this ne'er saw astonish'd time  
Creep from old Nilus' monster-teeming slime ;  
Each vale now felt the deadly tyrant's force,  
Nor tears nor vows could stop his destin'd course :

In vain was sung the mighty Prophet's name,  
To Mecca's hallow'd walls the Monster came ;  
E'en in the sacred temple's inmost cell,  
Check'd in mid pray'r, the pious pilgrim fell ;  
Nor could Medina's fabled tomb withstand  
The baleful vengeance of his death-fraught hand.

Those balmy gales that whilom could dispense  
A thousand odours to the ravish'd sense,  
With fragrant coolnes's pleasing now no more,  
Spread through the tainted sky their deadly store :

With anxious fear the fainting mother press'd  
The smiling infant to her venom'd breast ;  
The smiling babe, unconscious of his fate,  
Imbib'd with greedy joy the baneful treat :  
Oft as the swain beneath the citron shade  
Pour'd his soft passion to the lift'ning maid,  
Infection's poison hung on ev'ry breath,  
And each persuasive sigh was charg'd with death.

Blind Superstition with the Fiend conspir'd,  
Increas'd his conquests, and his fury fir'd ;  
“ My sons,” she cried, “ with patient boldness wait  
“ The fix'd predestin'd laws of rigid fate ;  
“ Nor Heav'n's just vengeance to oppose presume,  
“ But each with silent rev'rence meet his doom.”

Thus, drunk with conquest, larger still he grew,  
And gather'd tenfold fury as he flew :  
Arm'd with the shafts of fate, in ireful mood  
He pass'd Euphrates' far-resounding flood ;

From Schiraz' walls to snow-clad Taurus' height  
Desponding Persia groan'd beneath his weight ;  
In vain to Heav'n her sacred flames ascend,  
On with refiess fury rush'd the Fiend ;  
In vain was Mithraz call'd his wrath to 'suage,  
The blazing God increas'd the Monster's rage.  
  
As when his empire fultry Cancer gains  
The scorching whirlwinds scour along the plains,  
The stately tamarisk and graceful pine  
Shrink from the blast, and all their charms resign,  
The bright anana's gaudy bloom is fled,  
The sick'ning orange bows her languid head ;  
So spread destruction at the Tyrant's nod,  
And beauty's blossom wither'd where he trod :  
The God of Love in silent anguish broke  
His blunted arrows and his useles yoke ;  
Aside for grief he flung his loosen'd bow,  
And trembling fled before th' impetuous foe.

Clay'd with the luscious banquets of the East,  
In Europe's climes he sought a nobler feast ;  
Here as he rested on the sea-girt shore,  
To plan fresh conquests and new coasts explore,  
From ocean's waves he saw Britannia rise ;  
Her beauteous lustre struck his ravish'd eyes :  
Pleas'd with a smile he view'd those heav'nly spoils,  
The last, best guerdon of his savage toils.—  
He came—and rapine mark'd the Monster's way,  
Sad was the scene, for beauty was the prey.

Remorseless Tyrant ! see that alter'd face,  
Which beam'd erewhile with each celestial grace,  
With gloomy frowns and furrow'd seams o'erspread,  
And ev'ry smile and ev'ry charm is fled !  
Those beauteous eyes, whose soul-dissolving fires  
Rais'd in th' enraptur'd swain love's soft desires,  
Now he beholds obscur'd in putrid night,  
And turns with deep-felt horror from the sight.

From bleak Plinlimmon's star-encircled brow  
With grief Britannia view'd her country's woe ;  
Her sea-green robes she tore and faded crown,  
And cast in rage her oaken sceptre down ;  
“ Are these the blest and envied plains,” she cried,  
“ Where Mirth and Pleasure ever young preside ?  
“ Hush'd are those sounds that warbled through the  
“ grove  
“ The artless strains of Liberty and Love,  
“ Now chang'd to frantic notes of wild despair,  
“ Which fill with piercing shrieks th' affrighted air !  
“ Ah ! luckless isle ! to whom too-bounteous Heav'n  
“ Its sweetest stores and choicest boon has giv'n,  
“ Which, like the blushing vi'let's rich perfume,  
“ But tempt some ruffian hand to spoil their bloom.”  
Thus in soft strains complain'd the sorrowing queen,  
And view'd with tear-swoln eyes the mournful scene;  
When, pierc'd with grief at sad Britannia's woes,

Her country's guardian Montague <sup>b</sup> arose :  
Pure patriot zeal her ev'ry thought inspir'd,  
Glow'd on her cheek, and all her bosom fir'd.  
She saw the Tyrant rage without controul,  
While just revenge inflam'd her gen'rous soul ;  
Full well she knew, when beauty's charms decay'd,  
Britannia's drooping laurels soon would fade :  
Pierc'd with deep anguish at th' afflictive thought,  
And whelm'd with shame, a heav'n-taught nymph <sup>c</sup>  
    she sought,  
Whose potent arm, with wondrous power endu'd,  
Had oft on Turkey's plains the Fiend subdu'd.  
Obedient to her pray'r the willing Maid  
In pity came to sad Britannia's aid :  
" Weep not," she cried, " 'tis mine with soothing  
    " balm  
" The Fiend to soften, and his fury calm ;

<sup>b</sup> Lady M. Wortley Montague.

<sup>c</sup> Inoculation.

“ See ! where I fly the dreaded foe to meet,  
“ And lay the vanquish'd Tyrant at my feet :  
“ Soon shall his wings the bird of peace expand,  
“ And joys long lost shall bless the smiling land ;  
“ Again shall Health and Mirth united rove,  
“ Again shall Beauty light the torch of Love.”

She spake, and quickly through the yielding air  
Swift as a meteor shot the lovely Fair ;  
Through the sad plains her friendly course she sped  
Then fraught with mighty pow'r her arm outspread  
And thrice she wav'd it o'er the Monster's head :  
He felt its force ; and, struck with sudden fear,  
Feeble he halted in his fierce career,  
With haggard eye the virgin form survey'd,  
And in mid air his lifted sabre stay'd ;  
Weak and more weak the conscious Demon grew  
His tow'ring bulk contracted to the view.—  
Thus as of old in Merlin's magic reign,

When mighty Paynims ravag'd ev'ry plain,  
Haply subdu'd by some superior charm,  
The pond'rous club forsook their weaken'd arm ;  
Through their chill'd veins a shiv'ring horror ran,  
And the stern giant shrunk into the man.

“ Henceforth, fall'n Tyrant !” cries the Nymph ;

“ no more

“ Hope that just Heav'n will thy lost pow'r restore ;  
“ Let now no more thy touch profane defile  
“ The sacred beauties of Britannia's isle :  
“ By me protected shall they now deride  
“ Thy baffled fury and thy vanquish'd pride ;  
“ Sacred to me, near Thames's level mead,  
“ A beauteous Temple<sup>d</sup> rears its rev'rend head ;  
“ There meek Benevolence before the gate,  
“ And soft-ey'd Pity, lovely sisters, wait ;  
“ With open arms the sacred virgins stand,

<sup>c</sup> Small Pox Hospital.

“ To shield the victim from thy ruthless hand.  
“ Fly then, curs'd Exile ! to some desert coast,  
“ There wail thine honours, and thine empire lost  
“ For now, secur'd by ev'ry power divine,  
“ Britannia mistress of the world shall shine,  
“ With joy and victory for ever crown'd,  
“ Alike for beauty, as for arms renown'd.”

WILLIAM LIPSCOMB,  
CORPUS CHRISTI COLLEGE.

THE  
**ABORIGINAL BRITONS,**  
A PRIZE POEM.

**RECITED**

## IN THE THEATRE, OXFORD,

IN THE YEAR MDCCXCI.

— Genus humanum multo fuit illud in arvis  
Durius. LUCRET.

— Quæ  
Desperat tractata nitescere posse, relinquit. Hor.



## S U B J E C T.

*'On the State of the Aboriginal Britons previous to the Refinements introduced by the Romans.'*

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## T H E A R G U M E N T.

ADDRESS to the first Navigators of the South Seas.—Wild state of the country—contrasted with Italy as improved by culture.—Aboriginal Britons considered as individuals—the Man—the Woman—considered as to their national character—Their domestic state—promiscuous concubinage—ignorance of other countries—Description of a day in time of peace, including the most striking circumstances of their domestic œconomy—Their wars—fondness for war—internal dissensions and their consequences—manner of fighting—behaviour after a defeat—treatment of captives after a victory.—Religion—the objects which give rise to natural religion.—Druid Grove—Magic rites, and human sacrifices—Bards—Doctrines—Transmigration and immortality of the soul, and its effects—Characteristics of liberty in the savage state of this island—its extinction in the early stages of our monarchy—its revival and influence in the present civilized state of manners, as producing public security, giving rise to public works, and calling forth the powers of the mind.



THE  
ABORIGINAL BRITONS.

---

YE sons of Albion, who with venturous sails  
In unknown oceans caught Antarctic gales ;  
Dar'd with bold prow the boisterous main explore,  
Where never keel had plow'd the wave before ;  
Saw stars unnam'd illumine other skies,  
Which ne'er had shone on European eyes ;  
View'd on the coast the wondering savage stand,  
Uncouth, and fresh from his Creator's hand ;  
While woods and tangling brakes, where wild he ran,  
Bore a rough semblance of primeval man :—  
A form like this, illustrious souls, of yore  
Your own Britannia's sea-girt island wore :

## 44 THE ABORIGINAL BRITONS.

Ere Danish lances blush'd with Ælla's blood ;  
Or blue-ey'd Saxons fail'd on Medway's flood ;  
Or Dover's towering cliff from high descried  
Cæsar's bold barks, which stemm'd a deep untried.

Through fleecy clouds the balmy spring-tide smil'd ;  
But all its sweets were wasted on a wild ;  
In vain mild Autumn shone with mellowing gleam ;  
No bending fruitage blush'd beneath its beam.  
Rudely o'erspread with shadowy forests lay  
Wide trackless wastes, that never saw the day :  
Rich fruitful plains, now waving deep with corn,  
Frown'd rough and shaggy with the tangled thorn :  
Through joyless heaths, and valleys dark with woods,  
Majestic rivers roll'd their useless floods :  
Full oft the hunter check'd his ardent chace,  
Dreading the latent bog and green morass :  
While, like a blasting mildew, wide were spread  
Blue thickening mists in stagnant marshes bred.

O'er scenes thus wild adventurous Cæsar stray'd,  
And joyless view'd the conquests he had made ;  
And bless'd Italia's happier plains and skies,  
Through purest air where yellow olives rise ;  
From elm to elm where stretching tendrils twine,  
Bending with clusters of the purple vine :  
While, spread o'er funny hill and verdant wood,  
Stray the white flocks, which drink Clitumnus' flood.

Rude as the wilds around his sylvan home  
In savage grandeur see the Briton roam.  
Bare were his limbs, and strung with toil and cold,  
By untam'd nature cast in giant-mould.  
O'er his broad brawny shoulders loosely flung  
Shaggy and long his yellow ringlets hung.  
His waist an iron-belted falchion bore,  
Maffy, and purpled deep with human gore :  
His scarr'd and rudely-painted limbs around  
Fantastic horror-striking figures frown'd,

46 THE ABORIGINAL BRITONS.

Which, monster-like, ev'n to the confines ran  
Of nature's work, and left him hardly man.  
His knitted brows and rolling eyes impart  
A direful image of his ruthless heart ;  
Where war and human bloodshed brooding lie,  
Like thunders lowering in a gloomy sky.

But you, illustrious Fair Ones<sup>a</sup>, wont to brave  
Helvellin's storms, and sport in Darwent's wave,  
To your high worth submis the savage stood,  
As Gambia's lions reverence princely blood.  
He made no rubied lip nor sparkling eye  
The shrine and god of his idolatry ;

\* Inesse enim sanctum quid et providum fœminis putant. Tac. de moribus Germ. "Αταρις γὰρ τῆς δεσμοφυλακίας ἀρχηγὸς εἶνται τὰς γυναικας. Strabo lib. vii. What is said of the ancient German women is applied by Mr. Mason, and our early historians, to our countrywomen of earlier ages. The important offices, which they filled in the government, so unusual in the savage state, fully justify this application.

But, proudly bending to a just controul,  
 Bow'd in obeisance to the female soul ;  
 And deem'd, some effluence of th' Omnipotent mind  
 In woman's beauteous image lay enshrin'd ;  
 With inspiration on her bosom hung,  
 And flow'd in heav'nly wisdom from her tongue.  
 Fam'd among warrior-chiefs the crown she wore ;  
 At freedom's call the gory falchion bore ;  
 Rul'd the triumphant car ; and rank'd in fame  
 Bonduca's with Caractacus's name.

No tender virgin heard th' impassion'd youth  
 Breathe his warm vows, and swear eternal truth :  
 No fire, encircled by a blooming race,  
 View'd his own features in his infant's face :  
 The savage knew not wedlock's chaster rite <sup>b</sup> ;

<sup>b</sup> Uxores habent deni duodenique inter se communes.

Si qui sunt ex his mati, eorum *habentur* liberi, a quibus pri-  
 mum virgines queque ducitae sunt. Cæsar de Bello Gallico.

48 THE ABORIGINAL BRITONS.

The torch of Hymen pour'd a common light ;  
As passion fir'd, the lawless pair were bless'd ;  
And babes unfather'd hung upon the breast.

Such was the race, who drank the light of day,  
When lost in western waves Britannia lay.

Content they wander'd o'er their heaths and moors,  
Nor thought that ocean roll'd round other shores.  
Viewing the fires, that blaz'd around their skies,  
Mid the wide world of waters set and rise,  
They vainly deem'd the twinkling orbs of light  
For them alone illum'd the vault of night ;  
For them alone the golden lamp of day  
Held its bright progress through the heav'n's high  
way.

When the chill breeze of morning overhead  
Wav'd the dark boughs, that roof'd his sylvan bed,  
Up the light Briton sprung—to chase the deer  
Through Humber's vales, or heathy Cheviot drear.

Languid at noon his fainting limbs he cast,  
On the warm bank, and sought his coarse repast.  
With aeorns, shaken from the neighbouring oak,  
Or sapless bark <sup>c</sup>, that from the trunk he broke,  
His meal he made ; and in the cavern'd dell  
Drank the hoarse wave, that down the rough rocks  
fell.

At eve, retracing slow his morning road,  
With wearied feet he gain'd his wild abode.  
No city rose with spires and turrets crown'd ;  
No iron war from rocky ramparts frown'd :  
But plain and simple, in the shadowy wood,  
The shapeless, rude-constructed hamlets stood :  
O'er the deep trench an earthy mound arose,  
To guard the sylvan town from beasts and foes.  
The crackling fire, beneath the hawthorn shade,

<sup>c</sup> Dio Nicæus says, that the Britons in the woods would live upon roots or bark of trees.

With cheerful blaze illum'd the darksome glade,  
Ofttimes beneath the sheltering oak was spread  
With leaves and spoils of beasts the rustic bed :  
In open sky he rests his head, and sees  
The stars, that twinkle through the waving trees.  
On his bare breast the chilling dews descend ;  
His yellow locks the midnight tempests rend ;  
Around, the empty wolf in hunger prowls,  
And shakes the lonely forest with his howls ;  
Yet health and toil weigh down the sense, and steep  
His wearied aching limbs in balmy sleep ;  
Till the pale twilight opes the glimmering glades,  
And slowly gains upon the mid-wood shades.

But ah ! unwelcome rose the peaceful morn  
On Albion's sons, for war and glory born.

Lo ! how Britannia's woods and hills resound  
With martial yells, and blaze with arms around !  
War is their sport : at day-spring forth they go,

THE ABORIGINAL BRITONS. 31

With spear and shield, and find or make a fee ;  
Join the wild fight ; and with the setting sun  
Bear home their plunder ; and the war is done.  
Twixt bordering tribes eternal discords reign'd ;  
Not foreign foes these native feuds refrain'd :  
Else nurs'd in arms, and prodigal of breath,  
And, rest of freedom, nobly woeing death,  
Had Albion's warlike states united pour'd  
The godlike vengeance of the patriot fword ;  
Julius <sup>d</sup> had steer'd with daring helm in vain  
To isles embosom'd in th' Atlantic main ;  
Nor Rome's imperial eagle, borne on high,  
Had spread her pinions in our northern sky.  
Furious as mountain-beasts, the tribes engage,  
With yells, and clanging arms <sup>e</sup>, and frantic rage.

<sup>d</sup> Vide Tacitus.

<sup>e</sup> Their arms are a shield and short spear, in the lower end whereof is a piece of brass, like an apple, that by shaking it

52 THE ABORIGINAL BRITONS.

Rapid the Briton hurls the bolts of war,  
Mounted, like Fate, upon his scythed car !  
Resistless scours the plain, and bursts the files,  
As mad Tornadoes sweep the Indian isles ;  
The scythes and hooks with mangled limbs hung round,  
Yet quick, and writhing ghastly with the wound :  
Adown the madding wheels in torrents pour  
Th' empurpled smoking streams of human gore :  
While high in air the fights and shrieks and groans  
Ascend, one direful peal of mortal moans.  
Pale, panic-struck, and fix'd as in a trance,  
The Romans stood, and dropp'd the useless lance :  
And fear'd, their venturous banners were unfurl'd  
Beyond the confines of the mortal world ;  
And more than men, horrific in their might,  
Dar'd them from Albion's cliffs to fatal fight.

they may terrify the enemy.—Camden's Britannia, taken from  
Dio Nicæus, out of Xiphilin's Epitome.

## THE ABORIGINAL BRITONS. 53

Thus fought Britannia's sons ;— but when o'er-thrown,

More keen and fierce the flame of freedom shone.

Ye woods, whose cold and lengthen'd tracts of shade.

Rose on the day when sun and stars were made ;

Waves of Lodore, that from the mountain's brow

Tumble your flood, and shake the vale below ;

Majestic Skiddaw, round whose trackless steep

Mid the bright sunshine darksome tempests sweep :

To you the patriot fled ; his native land

He spurn'd, when proffer'd by a conqueror's hand ;

In you to roam at large ; to lay his head

On the bleak rock, unclad, unhous'd, unfed :

Hid in the aguish fen<sup>f</sup> whole days to rest,

The numbing waters gather'd round his breast ;

<sup>f</sup> Many ancient writers assert, that the Britons in their retreat would hide themselves in the bogs up to their chins in water.—Dio Nicæus, &c.

54 THE ABORIGINAL BRITONS.

To see Despondence cloud each rising morn,  
And dark Despair hang o'er the years unborn :  
Yet here, ev'n here, he greatly dar'd to lie,  
And drain the luscious dregs of liberty ;  
Outcast of nature, fainting, wasted, wan,  
To breathe an air his own, and live a Man.

But \* when with conquest crown'd, he taught his  
foes,

What free-born man on free-born man bestows.  
He, in the pride and insolence of war,  
Ne'er bound th' indignant captive to his car ;  
Nor with ignoble toils or servile chains  
Debas'd the blood that swells the hero's veins ;  
Nor meanly barter'd for unworthy gold  
The soul that animates the human mould :

\* For the train of thought through this paragraph, the author is indebted to a speech of Caractacus in Mr. Mason's Tragedy.

## THE ABORIGINAL BRITONS. 55

But reverence'd kindred valour, though o'erthrown ;  
Disdain'd to hear a warrior meanly moan ;  
Gave him to die ; and by the generous blow  
Restor'd that freedom he had lost below.

For simple nature taught his soul to rise  
To nobler powers, and realms beyond the skies.

Though to his view th' Almighty voice had ne'er  
Stay'd the proud sun amid his bright career ;  
Pour'd from the flinty rock the crystal stream ;  
Or shed on sightless eyes the gladsome beam ;  
Bard the deep waters of the main divide,  
And ope an highway through the pathless tide ;  
Or stiffen'd corfes, cold and pale in death,  
Blush with new life, and heave again with breath !  
Yet gazing round him he beheld the God  
Hold in all nature's works his dread abode :  
He saw him beaming in the silver moon,  
Effulgent burning in the blaze of noon,

On the dark bosom of the storm reclin'd,  
Speaking in thunder, riding on the wind,  
And, mid the earthquake's awful riot hurl'd,  
Shaking the deep foundations of the world.

Hence Superstition sprung in elder time,  
Wild as the soil, and gloomy as the clime.

Midst rocks and wastes the Grove tremendous rof  
O'er the rude altars hung in dread repose  
A twilight pale ; like the dim sickly noon,  
When the mid-sun retires behind the moon.

From sounding caverns rush'd the darksome flood ;  
Each antique trunk was stain'd with human blood.  
'Twas sung, that birds in terror fled the shade <sup>b</sup> ;  
That lightnings harmless round the branches play'd  
And, in the hour of fate, the Central Oak  
Shook with the spirit of the God, and spoke.  
The Roman check'd awhile his conquering band,

<sup>b</sup> Vide Lucan's description of a Druid's Grove, b. iii.

THE ABORIGINAL BRITONS.      57

And dropp'd th' imperial Eagle from his hand ;  
And seem'd, while shuddering borne through Mona's  
wood,

To tread the confines of the Stygian flood.

What direful rites these gloomy haunts disgrace,  
Bane of the mind, and shame of man's high race !  
'Twas deem'd, the circles of the waving wand,  
The mystic figures, and the muttering band,  
Held o'er all nature's works as powerful sway,  
As the great Lord and Maker of the day.  
Rocks, by infernal spells and magic prayer,  
Shook from their base, and trembled high in air :  
The blasted stars their fading light withdrew ;  
The labouring moon shed down a baleful dew ;  
Spirits of hell aerial dances led ;  
And rifted graves gave up the pale cold dead.  
Imperial Man, creation's lord and pride,  
To crown the sacrificial horrors, died ;

That Hesus, direly pleas'd, in joyous mood,  
 Might flesh their swords, and glut their scythes with  
 blood ;  
 And Taranis, amidst his tempests, smile,  
 And roll innocuous thunders o'er their isle.

By rites thus dread the Druid Priests impress'd  
 A sacred horror on the savage breast.

Hail, heav'n-born Seers, whose magic fingers strung  
 The Cambrian lyre ; who Locrine's triumphs sung  
 To the dark haunts of Snowdon's icy caves,  
 Plinlimmon's cliffs, and Deva's haunted waves ;  
 Or where, as Vaga roll'd her winding flood,  
 High on the grey rocks wav'd the hanging wood.  
 Ye, wandering frequent by romantic streams,  
 With harps, that glitter'd to the moon's pale beams,  
 Sooth'd by your midnight hymns the warrior's ghost,

<sup>1</sup> For the image in this line the author is indebted to Mr. Mason's *Caractacus*.

## THE ABORIGINAL BRITONS. 59

Whose cold bones whiten'd Arvon's dreary coast.  
Ye fung the courses of the wandering moon ;  
The sun-beam darken'd in the blaze of noon ;  
The stars unerring in their glittering spheres ;  
The sure procession of the circling years ;  
And the dread Powers, that rule the world on high,  
And hold celestial synods in the sky.

When hostile nations met with barbarous clang,  
And the wild heath with yelling squadrons rang ;  
When beams of light from ferried lances stream'd,  
And vivid flashes o'er the high heav'ns gleam'd ;  
Fir'd by your magic songs, the Briton pour'd  
A tenfold fury ; dar'd th' uplifted sword ;  
Envy'd the shades of chiefs in battle slain ;  
And burn'd to join them on th' ethereal plain.

For warrior-souls, ye fung, would deathless bloom,  
When the cold limbs lay mouldering in the tomb ;  
From the pale stiff'ning corse wing their flight,

And rise in kindred mould to life and light ;  
Again in arms fill the dire yell of war ;  
Again to havoc drive the scythed car ;  
Till earth and air and seas should sink in flame,  
The fiery deluge melting nature's frame :  
When, amidst blazing orbs, the warrior-soul,  
Borne through the milky way and starry pole,  
Would painless tenant through eternal years  
Manions of purest bliss in brighter spheres :  
In martial sports engage its kindred shades,  
Tame the wild steeds, and brandish gleaming blades :  
Or on the clouds reclin'd, with breast on fire,  
Lift the heroic strains of Cadwall's lyre ;  
In Mador's verse renew its mortal toils ;  
And shine through Hoel's songs in hostile spoils.  
In Albion's ancient days, midst northern snows,  
Hardy and bold, immortal FREEDOM rose.  
She roam'd the sounding margin of the deep,

Conway's wild bank, and Cader's craggy steep :  
A bloody wolf-skin o'er her back was spread ;  
An axe she bore ; and wild weeds grac'd her head \*.  
On Snowdon's cliffs reclin'd, she watch'd on high  
The tempest-driven clouds, that cross'd the sky ;  
Or caught with listening ear the sounding gale,  
When the dread war-song shook the distant dale.  
At battle's close she roam'd th' ensanguin'd plain,  
And gaz'd the threatening aspects of the slain.  
Now from ignoble sloth she rarely rose,  
For savage Freedom sinks to mute repose ;  
Now to wild joys, and the bowl's maddening powers,  
Gave up the torpid sense and listless hours ;  
Now joyful saw the naked sword display'd,  
Tho' brother's blood flow'd reeking from the blade.  
By tyrants funk she rose more proudly great,  
As ocean swells indignant in the strait ;

\* Vide Chatterton's Ode to Freedom.

62 THE ABORIGINAL BRITONS.

And, borne in chains from Cambria's mountains bleak<sup>1</sup>,  
Rais'd virtue's generous blush on Cæsar's cheek.

But ah ! full many a dark and stormy year  
She dropp'd o'er Albion's isle the patriot tear.  
Retir'd to mountains, from the craggy dell  
She caught the Norman curfeu's tyrant knell :  
Sad to her view the baron's castle frown'd  
Bold from the steep, and aw'd the plains around :  
She sorrowing heard the papal thunders roll,  
And mourn'd th' ignoble bondage of the soul :  
She blush'd, O Cromwell, blush'd at Charles's doom;  
And wept, misguided Sidney, o'er thy tomb.

But now reviv'd, she boasts a purer cause,  
Refin'd by science, form'd by generous laws ;  
High hangs her helmet in the banner'd hall,  
Nor sounds her clarion, but at honour's call :

<sup>1</sup> Vide Tacitus's account of Caractacus at the throne of Claudius.

Now walks the land with olive chaplets crown'd,  
Exalting worth, and beaming safety round :  
With secret joy and conscious pride admires  
The patriot spirit, which herself inspires ;  
Sees barren wastes with unknown fruitage bloom ;  
Sees Labour bending patient o'er the loom ;  
Sees Science rove through academic bowers ;  
And peopled cities lift their spiry towers :  
Trade swells her sails, wherever ocean rolls,  
Glows at the line, and freezes at the poles :  
While thro' unwater'd plains and wondering meads  
Waves not its own th' obedient river leads.

But chief the godlike Mind, which bears impress'd  
Its Maker's glorious image full confess'd ;  
Noblest of works created ; more divine  
Than all the starry worlds that nightly shine ;  
Form'd to live on, unconscious of decay,  
When the wide universe shall melt away :

**64 THE ABORIGINAL BRITONS.**

The Mind, which, hid in savage breasts of yore,  
Lay, like Golconda's gems, an useless ore,  
Now greatly dares sublimest aims to scan ;  
Enriches science, and ennobles man ;  
Unveils the semblance, which its God bestow'd,  
And draws more near the fount, from whence it  
flow'd.

**GEORGE RICHARDS, B. A.  
ORIEL COLLEGE.**

**P A L E S T I N E,**

**A PRIZE POEM,**

**RECITED**

**IN THE THEATRE, OXFORD,**

**IN THE YEAR MDCCCLIII.**



## S Y N O P S I S.

ENTATION over the miseries of Palestine—The guardians of the land invoked—Subject proposed—Present appearance of the country, with its present inhabitants geography described, beginning from the north—The Druses, their situation and importance, first noticed—Contrast between the inhabitants of mountain and plain—Saracens and ns (Nebaioth and Kedar)—Modern Jews—their degraded f banishment—Appeal to the Almighty in their behalf, d upon his miraculous interpositions of old—Their foreatness—David—Solomon—His splendour—Popular fusions respecting him—Improved state of the arts among ws—Their Temple—Firmness of the Jews under misfor—derived principally from their hopes of the Messiah—Event—miracles—crucifixion—Consequent punishment Jews, in the destruction of Jerusalem by the Romans, tal desolation of the country—Scenes of Christ's suffer—owever, continued to be venerated—Pilgrimages—Holy hre—Empress Helena—Crusades—Nations which em in them described—English heroism—Edward the Firstard Cœur de Lion—Palestine still the scene of British—Acre—Conclusion.



## PALESTINE.

---

FT of thy sons, amid thy foes forlorn,  
urn, widow'd queen, forgotten Sion, mourn !  
his thy place, sad City, this thy throne,  
ere the wild desert rears its craggy stome ?  
ile funs unblest their angry lustre fling,  
l way-worn pilgrims seek the scanty spring ?—  
ere now thy pomp, which kings with envy view'd ?  
ere now thy might, which all those kings subdu'd ?  
martial myriads muster in thy gate ;  
suppliant nations in thy Temple wait ;  
prophet bards, thy glittering courts among,  
ke the full lyre, and swell the tide of song :

But lawless Might, and meagre Want is there,  
 And the quick-darting eye of restless Fear,  
 While cold Oblivion, 'mid thy ruins laid,  
 Folds his dank wing<sup>a</sup> beneath the ivy shade.

Ye guardian saints ! ye warrior sons of heaven<sup>b</sup>,  
 To whose high care Judæa's state was given !  
 O wont of old your nightly watch to keep,  
 A host of gods, on Sion's towery steep<sup>c</sup> !  
 If e'er your secret footsteps linger still  
 By Siloa's fount, or Tabor's echoing hill,  
 If e'er your song on Salem's glories dwell,  
 And mourn the captive land you lov'd so well ;

<sup>a</sup> Alluding to the usual manner in which sleep is represented in ancient statues. See also Pindar, Pyth. I. v. 16, 17. “*ανέστης*.  
 “*σωρεύπορος μάταιος αἰωνίστης*.”

<sup>b</sup> Authorities for these celestial warriors may be found, Josh. v. 13. 2 Kings vi. 2. 2 Macc. v. 3. Ibid. xi. Joseph. Ed. Hudf. vi. p. 1282. et alibi passim.

<sup>c</sup> It is scarcely necessary to mention the lofty site of Jerusalem. “The hill of God is a high hill, even a high hill as the hill of Bashan.”

(For, oft, 'tis said, in Kedron's palmy vale  
 Mysterious harpings <sup>a</sup> swell the midnight gale,  
 And, blest as balmy dews that Hermon cheer,  
 Melt in soft cadence on the pilgrim's ear ;)  
 Forgive, blest spirits, if a theme so high  
 Mock the weak notes of mortal minstrelsy !  
 Yet, might your aid this anxious breast inspire  
 With one faint spark of Milton's seraph fire,  
 Then should my Muse <sup>b</sup> ascend with bolder flight,  
 And wave her eagle-wing exulting in the light.

O happy once in heaven's peculiar love,  
 Delight of men below, and saints above !  
 Tho', Salem, now, the spoiler's ruffian hand  
 Has loo'd his hell-hounds o'er thy wafted land ;  
 Tho' weak, andwhelm'd beneath the storms of fate,

<sup>a</sup> See Sandys, and other travellers into Asia.

<sup>b</sup> Common practice, and the authority of Milton, seem sufficient to justify using this term as a personification of poetry.

Thy house is left unto thee desolate ;  
Tho' thy proud stones in cumbrous ruin fall,  
And seas of sand o'er top thy mouldering wall ;  
Yet shall the Muse to Fancy's ardent view  
Each shadowy trace of faded pomp renew :  
And as the seer <sup>f</sup> on Pisgah's topmost brow  
With glistening eye beheld the plain below,  
With prescient ardour drank the scented gale,  
And bade the opening glades of Canaan hail ;  
Her eagle eye shall scan the prospect wide,  
From Carmel's cliffs to Almotana's <sup>g</sup> tide ;  
The flinty waste, the cedar-tufted hill,  
The liquid health of smooth Ardeni's <sup>g</sup> rill ;  
The grot, where, by the watch-fire's evening blaze,  
The robber riots, or the hermit prays <sup>h</sup> ;

<sup>f</sup> Moses.

<sup>g</sup> Almotana is the oriental name for the Dead Sea, as Arde-mi is for Jordan.

<sup>h</sup> The mountains of Palestine are full of caverns, which are

Or, where the tempest rives the hoary stone,  
The wintry top of giant Lebanon.

Fierce, hardy, proud, in conscious freedom bold,  
Those stormy seats the warrior Druses<sup>i</sup> hold ;  
From Norman blood their lofty line they trace,  
Their lion courage proves their generous race.  
They, only they, while all around them kneel  
In sullen homage to the Thracian steel,  
Teach their pale despot's wan<sup>k</sup> moon to fear  
The patriot terrors of the mountain spear.

Yes, valorous chiefs, while yet your sabres shine,

generally occupied in one or other of the methods here mentioned. · Vide Sandys, Maundrell, and Calmet, paffim.

<sup>i</sup> The untameable spirit, feudal customs, and affection for Europeans, which distinguish this extraordinary race, who boast themselves to be a remnant of the Crusaders, are well described in Pagés. The account of their celebrated Emir, Facciardini, in Sandys, is also very interesting.

<sup>k</sup> “ The Turkish sultans, whose moon seems fast approaching to its wane.” Sir W. Jones’s 1st Discourse to the Asiatic Society.

The native guard of feeble Palestine,  
O ever thus, by no vain boast dismay'd,  
Defend the birthright of the cedar shade !  
  
What tho' no more for you the conscious gale  
Swell's the white bosom of the Tyrian sail ;  
Tho' now no more your glittering marts unfold  
Sidonian dyes and Lufitanian gold<sup>1</sup> ;  
Tho' not for you the pale and fickly slave  
Forgets the light in Ophir's wealthy cave ;  
Yet your's the lot, in proud contentment blest,  
Where cheerful labour leads to tranquil rest.  
No robber rage the ripening harvest knows ;  
And unrestrain'd the generous vintage flows<sup>m</sup> :

<sup>1</sup> The gold of the Tyrians chiefly came from Portugal, which was probably their Tarshish.

<sup>m</sup> In the southern parts of Palestine the inhabitants reap their corn green, as they are not sure that it will ever be allowed to come to maturity. The oppression to which the cultivators of vineyards are subject throughout the Ottoman empire is well known.

Nor less your sons to manliest deeds aspire,  
And Asia's mountains glow with Spartan fire.

So when, deep sinking in the rosy main,  
The western Sun forsakes the Syrian plain,  
His watery rays refracted lustre shed,  
And pour their latest light on Carmel's head.

Yet shines your praise, amid surrounding gloom,  
As the lone lamp that trembles in the tomb :  
For, few the souls that spurn a tyrant's chain,  
And small the bounds of freedom's scanty reign.  
As the poor outcast on the cheerless wild,  
Arabia's parent<sup>a</sup>, clasp'd her fainting child,  
And wander'd near the roof no more her home,  
Forbid to linger, yet afraid to roam :  
My sorrowing Fancy quits the happier height,  
And southward throws her half-averted sight,  
For sad the scenes Judæa's plains disclose,

A dreary waste of undistinguish'd woes :  
See War untir'd his crimson pinions spread,  
And foul Revenge that tramples on the dead !  
Lo, where from far the guarded fountains \* shine,  
Thy tents, Nebaioth, rise, and Kedar, thine ♦ !  
'Tis your's the boast to mark the stranger's way,  
And spur your headlong chargers on the prey,  
Or rouse your nightly numbers from afar,  
And on the hamlet pour the waste of war ;  
Nor spare the hoary head, nor bid your eye ♠  
Revere the sacred smile of infancy.  
Such now the clans, whose fiery coursers feed  
Where waves on Kishon's bank the whispering reed ;  
And their's the soil, where, curling to the skies,

\* The watering places are generally beset with Arabs, who exact toll from all comers. See Harmer and Pagés.

♦ See Ammianus Marcellinus, lib. xiv. p. 43. Ed. Valef.

♀ " Thine eye shall not spare them."

Smokes on Gerizim's mount Samaria's sacrifice<sup>r</sup>.  
While Israel's sons, by scorpion curses driven,  
Outcasts of earth, and reprobate of heaven,  
Through the wide world in hopeless exile stray,  
Remorse and shame sole comrades of their way,  
In dumb despair their country's wrongs behold,  
And, dead to glory, only burn for gold.

O Thou, their Guide, their Father, and their Lord,  
Lov'd for Thy mercies, for Thy power ador'd !  
If at Thy Name the waves forgot their force,  
And refluent Jordan sought his trembling source<sup>s</sup> ;  
If at Thy Name like sheep the mountains fled,  
And haughty Sirion bow'd his marble head ;—  
To Israel's woes a pitying ear incline,  
And raise from earth Thy long-neglected vine !

<sup>r</sup> A miserable remnant of Samaritan worship still exists on Mount Gerizim.. Maundrell relates his conversation with the high priest.

<sup>s</sup> Psalm cxiv.

Her rifled fruits behold the heathen bear,  
And wild-wood boars her mangled clusters tear.  
Was it for this she stretch'd her peopled reign  
From far Euphrates to the western main ?  
For this, o'er many a hill her boughs she threw,  
And her wide arms like goodly cedars grew ?  
For this, proud Edom slept beneath her shade,  
And o'er th' Arabian deep her branches play'd ?  
O feeble boast of transitory power !  
Vain, fruitless trust of Judah's happier hour !  
Not such their hope, when through the parted  
main

The cloudy wonder led the warrior train :  
Not such their hope, when thro' the fields of night  
The torch of heaven diffus'd its friendly light :  
Not, when fierce Conquest urg'd the onward war,  
And hurl'd stern Canaan from his iron car :  
Nor, when five monarchs led to Gibeon's fight,

In rude array, the harnes'd Amorite<sup>t</sup> :  
Yes—in that hour, by mortal accents stay'd,  
The lingering Sun his fiery wheels delay'd ;  
The Moon, obedient, trembled at the sound,  
Curb'd her pale car, and check'd her mazy round !

Let Sinai tell—for she beheld his might,  
And God's own darkness veil'd her conscious height :  
(He, cherub-borne, upon the whirlwind rode,  
And the red mountain like a furnace glow'd :)  
Let Sinai tell—but who shall dare recite  
His praise, his power, eternal, infinite ?—  
Awe-struck I cease ; nor bid my strains aspire,  
Or serve his altar with unhallow'd fire<sup>u</sup>.

Such were the cares that watch'd o'er Israel's fate,  
And such the glories of their infant state.  
—Triumphant race ! and did your power decay ?

<sup>t</sup> Josh. x.

<sup>u</sup> Alluding to the fate of Nadab and Abihu.

Fail'd the bright promise of your early day ?  
No ;—by that sword, which, red with heathen gore,  
A giant spoil, the stripling champion bore ;  
By him, the chief to farthest India known,  
The mighty master<sup>x</sup> of the ivory throne ;  
In heaven's own strength, high towering o'er her foes,  
Victorious Salem's lion banner rose :  
Before her footstool prostrate nations lay,  
And vassal tyrants crouch'd beneath her sway.  
—And he, the warrior sage, whose restless mind  
Through nature's mazes wander'd unconfin'd<sup>y</sup> ;  
Who every bird, and beast, and insect knew,

\* Solomon. Ophir is by most geographers placed in the Aurea Chersonesus. See Tavernier and Raleigh.

<sup>y</sup> The Arabian mythology respecting Solomon is in itself so fascinating, is so illustrative of the present state of the country, and on the whole so agreeable to Scripture, that it was judged improper to omit all mention of it, though its wildness might have operated as an objection to making it a principal object in the poem.

And spake of every plant that quaffs the dew ;  
To him were known—so Hagar's offspring tell—  
The powerful figill and the starry spell ;  
The midnight call, hell's shadowy legions dread,  
And sounds that burst the slumbers of the dead.  
Hence all his might ; for, who could these oppose ?  
And Tadmor thus, and Syrian Balbec rose <sup>z</sup>.  
Yet e'en the works of toiling Genii fall,  
And vain was Estakhar's enchanted wall.  
In frantic converse with the mournful wind,  
There oft the houseless Santon <sup>x</sup> rests reclin'd ;

<sup>z</sup> Palmyra was really built by Solomon, and universal tradition marks him out, with great probability, as the founder of Balbec. Estakhar, an immense pile of ruinous building, near the Euphrates, is also attributed to him by the Arabs. See the Romance of Vathek.

<sup>x</sup> It is well known that the Santons are real or affected madmen, pretending to extraordinary sanctity, who wander about the country, sleeping in caves or old ruins.

Strange shapes he views, and drinks with wondering  
ears

The voices of the dead, and songs of other years.

Such, the faint echo of departed praise,  
Still sound Arabia's legendary lays ;  
And thus their fabling bards delight to tell  
How lovely were thy tents, O Ifrael !

For thee his ivory load Behemoth <sup>b</sup> bore,  
And far Sofala <sup>c</sup> teem'd with golden ore ;  
Thine all the Arts that wait on wealth's increase,  
Or bark and wanton in the beam of peace.  
When Tyber slept beneath the cypress gloom,  
And silence held the lonely woods of Rome ;  
Or ere to Greece the builder's skill was known,  
Or the light chisel brush'd the Parian stone ;

<sup>b</sup> Behemoth is sometimes supposed to mean the elephant, in which sense it is here used.

<sup>c</sup> An African port to the south of Bab-el-mandeb, celebrated for gold-mines.

Yet hate fair Science murs'd her infant fire,  
Fann'd by the artful aid of friendly Tyre.  
Then tower'd the palace, then in awful state  
The Temple rear'd its everlasting gate.  
No workman steel, no ponderous axes rung<sup>d</sup> ;  
Like some tall palm the noiseless fabric sprung.  
Majestic silence !—then the harp awoke,  
The cymbal clang'd, the deep-voic'd trumpet spoke ;  
And Salem spread her suppliant arms abroad,  
Ey'd the descending flame, and bles'd the present  
God <sup>e</sup>.

Nor shrank she then, when, raging deep and loud,  
Beat o'er her soul the billows of the proud.

<sup>d</sup> "There was neither hammer, nor axe, nor any tool of iron, heard in the house while it was in building." 1 Kings vi. 7.

<sup>e</sup> "And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped." 2 Chron. vii. 3.

E'en they who, dragg'd to Shinar's fiery fand,  
Till'd with reluctant strength the stranger's land ;  
Who sadly told the slow-revolving years,  
And steep'd the captive's bitter bread with tears ;—  
Yet oft their hearts with kindling hopes would burn,  
Their destin'd triumphs, and their glad return :  
And their sad lyres, which, silent and unstrung,  
In mournful ranks on Babel's willows hung,  
Would oft awake to chaunt their future fame,  
And from the skies their lingering Saviour claim.  
His promis'd aid could every fear controul ;  
This nerv'd the warrior's arm, this steel'd the martyr's  
soul !

Nor vain their hope :—bright beaming through  
the sky,  
Burst in full blaze the Day-spring from on high ;  
Earth's utmost isles exulted at the sight,  
And crowding nations drank the orient light.

Lo, star-led chiefs Assyrian odours bring,  
And bending Magi seek their infant king !  
Mark'd ye, where, hovering o'er his radiant head,  
The dove's white wings celestial glory shed ?  
Daughter of Sion ! virgin queen ! rejoice !  
Clap the glad hand, and lift th' exulting voice !  
He comes,—but not in regal splendour dreft,  
The haughty diadem, the Tyrian vest ;  
Not arm'd in flame, all glorious from afar,  
Of hosts the chieftain, and the lord of war :  
Messiah comes :—let furious discord cease ;  
Be peace on earth before the Prince of peace !  
Disease and anguish feel his blest controul,  
And howling fiends release the tortur'd soul ;  
The beams of gladness hell's dark caves illumine,  
And Mercy broods above the distant gloom.  
  
Thou palfied earth, with noonday night o'erspread !  
Thou sickening sun, so dark, so deep, so red !

Ye hovering ghosts, that thong the starless air,  
Why shakes the earth? why fades the light? declared!  
Are those his limbs, with ruthless scourges torn?  
His brows, all bleeding with the twisted thorn?  
His the pale form, the meek forgivings eye  
Rais'd from the cross in patient agony?  
— Be dark, thou sun,—thou noonday night arise,  
And hide, oh hide the dreadful sacrifice!

Ye faithful few, by bold affection led,  
Who round the Saviour's cross your sorrows shed,  
Not for his sake your tearful vigils keep;—  
Weep for your country, for your children weep!  
—Vengeance! thy fiery wing their race pursu'd;  
Thy thirsty poniard blusht'd with infant blood.  
Rous'd at thy call, and panting still for game,  
The bird of war, the Latian eagle came.  
Then Judah rag'd, belov'd of heaven no more,  
With steamy carnage drunk and social gore:

He saw his sons by dubious slaughter fall,  
And war without, and death within the wall.  
Wide-waiting Plague, gaunt Famine, mad Despair,  
And dire Debate, and clamorous Strife was there :  
Love, strong as Death, retain'd his might no more,  
And the pale parent drank her children's gore <sup>1</sup>.  
Yet they, who went to roam th' ensanguin'd plain,  
And spurn with fell delight their kindred slain ;  
E'en they, when, high above the dusty fight,  
Their burning Temple rose in lucid light,  
To their lov'd altars paid a parting groan,  
And in their country's woes forgot their own.

As 'mid the cedar courts, and gates of gold,  
The trampled ranks in miry carnage roll'd ;  
To save their Temple every hand essay'd,  
And with cold fingers grasp'd the feeble blade :

<sup>1</sup> Joseph. vi. p. 1275. Ed. Hudc.

Through their torn veins reviving fury ran,  
And life's last anger warm'd the dying man.

But heavier far the fetter'd captive's doom !  
To glut with sighs the iron ear of Rome :  
To swell, slow pacing by the car's tall side,  
The gloic tyrant's philosophic pride ;  
To flesh the lion's ravenous jaws, or feel  
The sportive fury of the fencer's steel ;  
Or pant, deep plung'd beneath the sultry mine,  
For the light gales of balmy Palestine.

Ah ! fruitful now no more,—an empty coast,  
She mourn'd her sons enslav'd, her glories lost :  
In her wide streets the lonely raven bred,

\* I know not how Titus has acquired his fame for humanity ; but the cruelties of the brutal Domitian, or the frantic Caligula, are surely more excusable than the barbarities which this man, with the smile of benignity on his countenance, and the cant of philosophy on his tongue, exercised against a valiant people who dared to vindicate their liberty.

There bark'd the wolf, and dire hyænas fed.  
Yet midst her towery fanes in ruin laid,  
The pilgrim saint his murmuring vespers paid ;  
'Twas his to climb the tufted rocks, and rove  
The chequer'd twilight of the olive grove ;  
'Twas his to bend beneath the sacred gloom,  
And wear with many a kiss Messiah's tomb :  
While forms celestial fill'd his tranced eye,  
The day-light dreams of penfive piety,  
O'er his still breast a tearful fervour stole,  
And softer sorrows charm'd the mourner's soul.

Oh, lives there one, who mocks his artless zeal ?  
Too proud to worship, and too wise to feel ?  
Be his the soul with wintry Reason blest,  
The dull, lethargic sovereign of the breast !  
Be his the life that creeps in dead repose,  
No joy that sparkles, and no tear that flows !

Far other they who rear'd you pompous shrines,<sup>b</sup>,  
And bade the rock with Parian marble shone.<sup>i</sup>  
Then hallow'd Peace renew'd her wealthy reign,  
Then altars smok'd, and Sion smil'd again.  
There sculptur'd gold and costly gems were seen,  
And all the bounties of the British queen<sup>k</sup>;  
There barbarous kings their sandal'd nations led,  
And steel-clad champions bow'd the crested head.  
There, when her fiery race the desert pour'd,  
And pale Byzantium fear'd Medina's<sup>l</sup> sword,  
When coward Afia shook in trembling woe,  
And bent appall'd before the Bactrian<sup>l</sup> bow;  
From the moist regions of the western star

<sup>b</sup> The Temple of the Sepulchre.

<sup>i</sup> See Cotovicus, p. 179. and from him Sandys.

<sup>k</sup> St. Helena, who was, according to Camden, born at Colchester. See also Howel's Hist. of the World.

<sup>l</sup> The invasions of the civilized parts of Afia by the Arabian and Turkish Mahometans.

The wandering hermit<sup>m</sup> wak'd the storm of war.  
Their limbs all iron, and their souls all flame,  
A countless host, the red-cross warriors came :  
E'en hoary priests the sacred combat wage,  
And clothe in steel the palsied arm of age ;  
While beardless youths and tender maids<sup>n</sup> assume  
The weighty morion and the glancing plume.

<sup>m</sup> Peter the hermit. The world has been so long accustomed to hear the Crusades considered as the height of frenzy and injustice, that to undertake their defence might be perhaps a hazardous task. We must however recollect, that, had it not been for these extraordinary exertions of generous courage, the whole of Europe would perhaps have fallen, and Christianity been buried in the ruins. It was not, as Voltaire has falsely or weakly asserted, a conspiracy of robbers; it was not an unprovoked attack on a distant and inoffensive nation; it was a blow aimed at the heart of a most powerful and active enemy. Had not the Christian kingdoms of Asia been established as a check to the Mahometans, Italy, and the scanty remnant of Christianity in Spain, must again have fallen into their power; and France herself have needed all the heroism and good fortune of a Charles Martel to deliver her from subjugation.

<sup>n</sup> See Verret, Hist. Chav. Malthe. Introduction.

In bashful pride the warrior virgins wield  
The ponderous falchion, and the sun-like shield,  
And start to see their armour's iron gleam  
Dance with blue lustre in Tabaria's <sup>o</sup> stream.

The blood-red banner floating o'er their van,  
All madly blithe the mingled myriads ran :  
Impatient Death beheld his destin'd food,  
And hovering vultures snuff'd the scent of blood.

Not such the numbers nor the host so dread  
By northern Brenn <sup>p</sup>, or Scythian Timur <sup>p</sup> led,  
Nor such the heart-inspiring zeal that bore  
United Greece to Phrygia's reedy shore !  
There Gaul's proud knights with boastful mien ad-  
vance <sup>q</sup>,

<sup>o</sup> Tabaria (a corruption of Tiberias) is the name used for the Sea of Galilee in the old romances.

<sup>p</sup> Brennus, and Tamerlane.

<sup>q</sup> The insolence of the French nobles twice caused the ruin of the army ; once by refusing to serve under Richard Cœu

Form the long line<sup>1</sup>, and shake the cornel lance ;  
Here, link'd with Thrace, in close battalions stand  
Ausonia's sons, a soft inglorious band ;  
There the stern Norman joins the Austrian train,  
And the dark tribes of late-reviving Spain ;  
Here in black files, advancing firm and slow,  
Victorious Albion twangs the deadly bow :—  
Albion,—still prompt the captive's wrong to aid,  
And wield in freedom's cause the freeman's generous  
blade !

Ye sainted spirits of the warrior dead,  
Whose giant force Britannia's<sup>2</sup> armies led !

de Lion, and again by reproaching the English with cowardice in St. Louis's expedition to Egypt. See Knolles's History of the Turks.

<sup>1</sup> The line (*combat à la haye*) according to Sir Walter Raleigh, was characteristic of French tactics ; as the column (*herse*) was of the English. The English at Crêci were drawn up thirty deep.

<sup>2</sup> All the British nations served under the same banner.

Sono gl' Inglesi sagittarii ed hanno

Whose bickering falchions, foremost in the fight,  
 Still pour'd confusion on the Soldan's night ;  
 Lords of the biting axe<sup>t</sup> and beamy spear,  
 Wide-conquering Edward, lion Richard, hear !  
 At Albion's call your crested pride resume,  
 And burst the marble flumbers of the tomb !  
 Your sons behold, in arm, in heart the fame,  
 Still press the footsteps of parental fame,  
 To Salem still their generous aid supply,  
 And pluck the palm of Syrian chivalry !  
 When he, from towery Malta's yielding isle,  
 And the green waters of reluctant Nile,

Gente con lor, ch' è più vicina al popo,  
 Questi da l'alte feste irstuti manda  
 La divisa dal mondo, ultima Irlanda.

Tasso, Gierusal. Lib. I. 44.

Ireland and Scotland, it is scarcely necessary to observe, are synonymous.

<sup>t</sup>. The axe of Richard was very famous. See Warton's Hist. of Anc. Poetry.

Th' Apostate chief,—from Misraim's subject shore  
To Acre's walls his trophyed banners bore ;  
When the pale desert mark'd his proud array,  
And Desolation hop'd an ampler fway ;  
What hero then triumphant Gaul dismay'd ?  
What arm repell'd the victor Renegade ?  
Britannia's champion !—bath'd in hostile blood,  
High on the breach the dauntless SEAMAN stood :  
Admiring Asia saw th' unequal fight,—  
E'en the pale crescent blest'd the Christian's might.  
Oh day of death ! Oh thirst, beyond controul,  
Of crimson conquest in th' Invader's soul !  
The slain, yet warm, by social footsteps trod,  
O'er the red moat supplied a panting road ;  
O'er the red moat our conquering thunders flew,  
And loftier still the grisly rampire grew.  
While proudly glow'd 'above the rescu'd tower  
The wavy cross that mark'd Britannia's power.

Yet still destruction sweeps the lonely plain,  
And heroes lift the generous sword in vain.  
Still o'er her sky the clouds of anger roll,  
And God's revenge hangs heavy on her soul.  
Yet shall she rise ;—but not by war restor'd,  
Not built in murder,—planted by the sword.  
Yes, Salem, thou shalt rise : thy Father's aid  
Shall heal the wound His chastening hand has made ;  
Shall judge the proud oppressor's ruthless sway,  
And burst his brazen bonds, and cast his cords away.  
Then on your tops shall deathless verdure spring <sup>u</sup>,  
Break forth, ye mountains, and ye vallies, sing !  
No more your thirsty rocks shall frown forlorn,  
The unbeliever's jest, the heathen's scorn ;

<sup>u</sup> “ I will multiply the fruit of the tree, and the increase of  
“ the field, that ye shall receive no more the reproach of fa-  
“ mine among the heathen.”—“ And they shall say, This land  
“ that was defolate is become like the garden of Eden,” &c.  
**Ezek. xxxvi.**

The sultry sands shall tenfold harvests yield,  
And a new Eden deck the thorny field.  
E'en now perhaps, wide waving o'er the land,  
The mighty Angel lifts his golden wand ;  
Courts the bright vision of descending power <sup>x</sup>,  
Tells every gate, and measures every tower <sup>y</sup> ;  
And chides the tardy seals that yet detain  
Thy Lion, Judah, from his destin'd reign.

And who is He ? the vast, the awful form <sup>z</sup>,  
Girt with the whirlwind, sandal'd with the storm ?  
A western cloud around his limbs is spread,  
His crown a rainbow, and a sun his head.  
To highest heaven he lifts his kingly hand,  
And treads at once the ocean and the land ;

<sup>x</sup> "That great city, the holy Jerusalem, descending out of heaven from God, having the glory of God." Rev. xxi. 10.

<sup>y</sup> Ezekiel xl.

<sup>z</sup> Rev. x.

And hark ! his voice amid the thunder's roar,  
His dreadful voice, that time shall be no more !

Lo ! cherub hands the golden courts prepare,  
Lo ! thrones are set, and every saint is there <sup>a</sup> ;  
Earth's utmost bounds confess their awful sway,  
The mountains worship, and the isles obey ;  
Nor sun nor moon they need,—nor day, nor night ;  
God is their temple, and the Lamb their light <sup>b</sup> ;  
And shall not Israel's sons exulting come,  
Hail the glad beam, and claim their ancient home :  
On David's throne shall David's offspring reign,  
And the dry bones be warm with life again <sup>c</sup>.

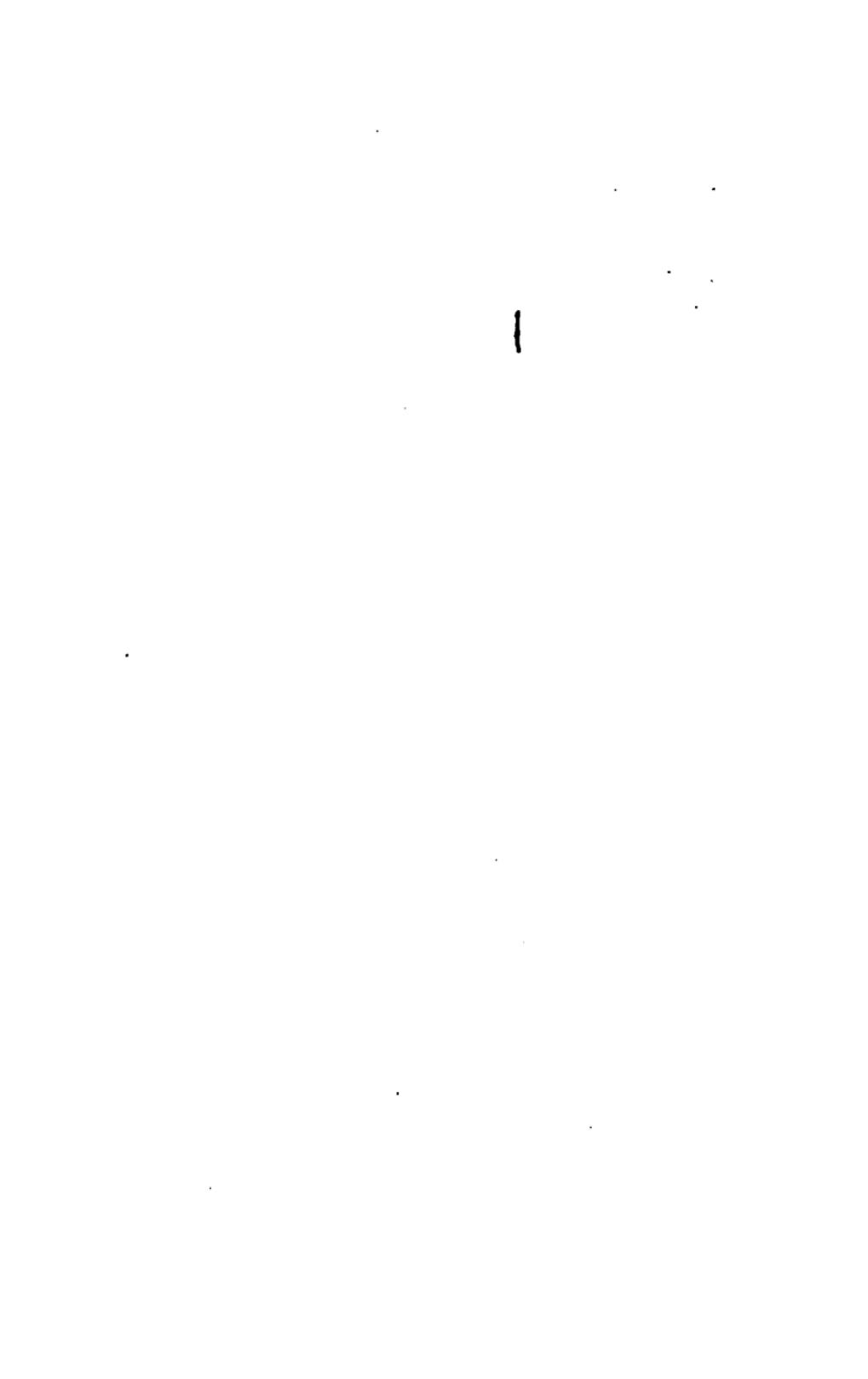
<sup>a</sup> Rev. xx.

<sup>b</sup> “ And I saw no temple therein : for the Lord God is mighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in for the glory of God did lighten it, and the Lamb is the light thereof.” Rev. xxi. 22.

<sup>c</sup> “ Thus saith the Lord God unto these bones, Behold, I will cause breath to enter into you, and ye shall live.” —“ Then he said unto me, Son of man, these bones are the whole house of Israel.” Ezek. xxxvii.

Hark ! white-rob'd crowds their deep hosannas raise,  
And the hoarse flood repeats the sound of praise ;  
Ten thousand harps attune the mystic song,  
Ten thousand thousand saints the strain prolong ;—  
“ Worthy the Lamb ! omnipotent to save,  
“ Who died, who lives, triumphant o'er the grave ! ”

REGINALD HEBER,  
BRAZEN-NOSE COLLEGE.



A

RECOMMENDATION OF THE STUDY

OF THE REMAINS OF

ANCIENT GRECIAN AND ROMAN

ARCHITECTURE, SCULPTURE,

AND

PAINTING;

*A PRIZE POEM,*

RECITED IN THE THEATRE, OXFORD,

IN THE YEAR MDCCCVI.



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[This Composition was originally restricted to fifty lines ;—a few relative to Painting have since been added.]

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THOUGH oft in Britain's isle the breathing bust  
To fame confign the patriot-hero's dust,  
And conquerors wak'd to mimic life again  
In imag'd triumph thunder o'er the main ;  
Though speaks each mould by Flaxman's genius  
wrought,  
The glow of fancy, or the stretch of thought ;

With trembling awe survey each hallow'd fane  
Ennobling Greece mid Desolation's reign ;  
Each pillar'd portico and swelling dome,  
Proud o'er the prostrate majesty of Rome !  
While o'er the scene each mould'ring temple throws  
Sacred to genius, undisturb'd repose ;  
Thro' twilight's doubtful gloom his eye shall trace  
The column's height enwreath'd with clust'ring grace;  
The light-arch'd roof, the portal stretching-wide,  
Triumphal monuments in armed pride ;  
Till bold conceptions bursting on his heart,  
His skill shall grasp the inmost soul of art ;  
And Fame's green isle her cloud-capt towers display,  
Where grace and grandeur rule with equal sway.

JOHN WILSON,  
MAGDALEN COLLEGE.

